

|                        |  |                         |   |
|------------------------|--|-------------------------|---|
| <b>Index of Claims</b> |  | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|                        |  | 09961192                | ADAMS ET AL.                            |
|                        |  | Examiner                | Art Unit                                |
|                        |  | Sheikh, Asfand M        | 3627                                    |

|                                     |          |   |            |   |              |   |          |
|-------------------------------------|----------|---|------------|---|--------------|---|----------|
| <input checked="" type="checkbox"/> | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| =                                   | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

Claims renumbered in the same order as presented by applicant       CPA       T.D.       R.1.47

| CLAIM |          | DATE       |  |  |  |  |  |  |  |  |  |
|-------|----------|------------|--|--|--|--|--|--|--|--|--|
| Final | Original | 08/06/2007 |  |  |  |  |  |  |  |  |  |
|       | 1        | ✓          |  |  |  |  |  |  |  |  |  |
|       | 2        | -          |  |  |  |  |  |  |  |  |  |
|       | 3        | -          |  |  |  |  |  |  |  |  |  |
|       | 4        | -          |  |  |  |  |  |  |  |  |  |
|       | 5        | -          |  |  |  |  |  |  |  |  |  |
|       | 6        | -          |  |  |  |  |  |  |  |  |  |
|       | 7        | -          |  |  |  |  |  |  |  |  |  |
|       | 8        | ✓          |  |  |  |  |  |  |  |  |  |
|       | 9        | -          |  |  |  |  |  |  |  |  |  |
|       | 10       | -          |  |  |  |  |  |  |  |  |  |
|       | 11       | -          |  |  |  |  |  |  |  |  |  |
|       | 12       | ✓          |  |  |  |  |  |  |  |  |  |
|       | 13       | ✓          |  |  |  |  |  |  |  |  |  |
|       | 14       | -          |  |  |  |  |  |  |  |  |  |
|       | 15       | -          |  |  |  |  |  |  |  |  |  |
|       | 16       | -          |  |  |  |  |  |  |  |  |  |
|       | 17       | -          |  |  |  |  |  |  |  |  |  |
|       | 18       | -          |  |  |  |  |  |  |  |  |  |
|       | 19       | -          |  |  |  |  |  |  |  |  |  |
|       | 20       | -          |  |  |  |  |  |  |  |  |  |
|       | 21       | -          |  |  |  |  |  |  |  |  |  |
|       | 22       | ✓          |  |  |  |  |  |  |  |  |  |